

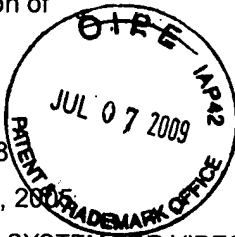
## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty LSN-36-1949  
Dkt.

IPW \$ ✓

BOURRET, et al.



TC/A.U.

C# M#

2621

Serial No. 10/560,448

Examiner: Trang U. Tran

Filed: December 13, 2005

Date: July 7, 2009

Title: METHOD AND SYSTEM FOR VIDEO QUALITY ASSESSMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	0	minus highest number		
previously paid for	20	(at least 20) =	0 x \$	\$0.00 (1202)/\$0.00 (2202) \$ 0.00

Independent claims after amendment	0	minus highest number		
previously paid for	3	(at least 3) =	0 x \$	\$0.00 (1201)/\$0.00 (2201) \$ 0.00

If proper multiple dependent claims now added for first time, (ignore improper); add				
			\$	(1203)/\$0.00 (2203) \$ 0.00

Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s)

One Month Extension \$	(1251)/\$0.00 (2251)	
Two Month Extensions \$	(1252)/\$0.00 (2252)	
Three Month Extensions \$	(1253)/\$0.00 (2253)	
Four Month Extensions \$	(1254)/\$0.00 (2254)	
Five Month Extensions \$	(1255)/\$0.00 (2255)	\$ 0.00

Terminal disclaimer enclosed, add	\$	(1814)/\$0.00 (2814)	\$ 0.00
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☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee	\$1806 (1806)	\$ 180.00
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Assignment Recording Fee	\$ (8021)	\$ 0.00
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Other:		\$ 0.00
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**TOTAL FEE \$ 180.00**☒ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

901 North Glebe Road, 11th Floor  
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LSN:sldNIXON & VANDERHYE P.C.  
By Atty: Larry S. Nixon, Reg. No. 25,640

Signature: A handwritten signature in black ink, appearing to read "Larry S. Nixon", written over a horizontal line.



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BOURRET, et al.

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\* \* \* \* \*

July 7, 2009

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**INFORMATION DISCLOSURE STATEMENT**

Sir:

Attention is directed to the following related application: USSN 10/558,673 (Publication No. US 2006-0274618 A1) and to the art cited therein, including the Office Action of April 28, 2009 in USSN 10/558,673 and the art cited therein. Attention is also directed to the attached form PTO/SB/08a.

The fee for this stage of prosecution is attached.

Official consideration and citation of all identified documents is requested.

Respectfully submitted,

**NIXON & VANDERHYE P.C.**

By:

Larry S. Nixon  
Reg No. 25,640

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01 FC:1806

180.00 OP